Manusia,Man,Human,Humano,l'homme,आद्मी,మనిషి,,

అల్లాహ్,मानव,আদমী,Human Psychology,मानव,انسان—

نفسيات الرجال الشحఇస్లాం

⇌/⇌/⇌/⇌/⇌/⇌/⇌/⇌/⇌

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

يُرِيْدُ اللّٰهُ اَنْ يُّخَفِّفَ عَنْكُمْ ۚ وَخُلِقَ الْاِنْسَانُ

ضَعِيْفًا

আল্লাহ তোমাদের ভার কমাতে চান [১]; আর মানুষকে সৃষ্টি করা হয়েছে দুর্বলরূপে [২]।

(Allah hendak memberikan keringanan kepadamu,)

karena manusia diciptakan (bersifat) lemah

Homo Sapiens is Prone to Worldly Desires

अल्लाह तुम्हारा (बोझ) हल्का करना[1] चाहता है तथा मानव निर्बल पैदा किया गया है।

And it is Allah's Will to lighten your burdens, for humankind was created weak

మీపైన ఉన్న బరువును తగ్గించాలన్నది అల్లాహ్ అభిలాష. ఎందుకంటే మానవుడు బలహీనుడుగా పుట్టించబడ్డాడు

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,perhitungan-Nya,agamaव्रिध्धी.मूद.ब्याज.ಮಿತ್ತಿ.ವಡ್ಡಿ.रिबा.ब्याज.व्रध्धी.सूद.

অন্যায়ী.ধোথেবাজ.धोखेबाजी.अन्यायी.गाली.తిట్టు.गाली।

Manusia,Man,Human,Humano,l'homme,आद्मी,మనిసి,,అల్లాహ్,मानव,আদমী,Human Psychology,मानव,انسان—,نفسيات الشح,الرجالఇస్లాం

दानव, manusia,Man,Human,Humano,l'homme,మానవుడు, ఇస్లాం,అల్లాహ్,মানোতত্বা,মৃরি গাত্রিশ্না,Human Basal Psychology,मानव,मनोशास्त्र—,bersifat,lemah,manusia,Quran,Coran,'కుర్ఆను,ఖుర్ఆను,কোরআন, कुर्आन, ألقرءان,muslim,islam,मुस्लिम, مسلم,ఇస్లాము,इस्लाम,,Seigneur,Señor,Dios,Allaahu,islam,,అల్లాహు,ఇస్లాం,अल्लाहु,न्याय, న్యాయం,न्याय,धर्म,ధర్మం,धर्म,সত্য,సత్యం,सत्य,Allahಅಲ್ಲಾಹು,ಧರ್ಮ,ಸತ್ಯ,ನ್ಯಾಯ,Cloudburst.Calamities,Pollution,faith,justice,অল্লাও,ইসলাম,ধর্ম,সত্য,इस्लाम,विवाह,तलाक,Allah,humano,l'homme,, الله،نكاح،طلاق,

Allaahuﷻ.s.w.t.must be invocated and Supplicated with his Beautiful Names :-Asmaaul Husnaa only :_He should not be Addressed with Dubious Sacrilegeous ,Blashphemous, Majoosy Nomenclatures like Khudaa,Parwardigaar,,Miyyah,..etc., those who do so are at their own perditional peril.*○

Caution:_

SACRILEGE, BLASHPHEMY leads to HELL.

Allaahu .s.w.t. Is neither Parwardegar Nor Khuda, nor ...Miyyah

There are the most beautiful Asmaaul_Husnaa_For Allaahu,ﷻfor invocation,

Those who use Majoisy Raafedy Jeheemy terminology to describe islaam will get a befitting Punishment Later on ..SAUFA تعلمونT'ALAMOON(know) wa SAUFAتألمون talamoon(Feel the pain of Torment)

Read Allah as Allaahu .s.w.t.

Read Namaz as AsSalah,

Roza As AsSaum,

Darood as AsSalaatu wAsSalaam, etc

None has the right to Change The Divine Quraanic Istelahaat.i.e,Technical Terms Prescribed by AlMighty ..

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

قُلِ ادۡعُوا اللّٰهَ اَوِ ادۡعُوا الرَّحۡمٰنَ‌ؕ اَيًّا مَّا تَدۡعُوۡا فَلَهُ الۡاَسۡمَآءُ الۡحُسۡنٰى‌ ۚ وَلَا تَجۡهَرۡ بِصَلَاتِكَ وَلَا تُخَافِتۡ بِهَا وَابۡتَغِ بَيۡنَ ذٰلِكَ سَبِيۡلًا

Katakanlah (Muhammad), "Serulah Allah atau serulah Ar-Raḥmān. Dengan nama yang mana saja kamu dapat menyeru, karena Dia mempunyai nama-nama yang terbaik (Asmāul Ḥusnā) dan janganlah engkau mengeraskan suaramu dalam salat dan janganlah (pula) merendahkannya dan usahakan jalan tengah di antara kedua itu

বলুন, ‘তোমরা ‘আল্লাহ্’ নামে ডাক বা ‘রহমান’ নামে ডাক, তোমরা যে নামেই ডাক সকল সুন্দর নামই তো তাঁর। আর আপনি সালাতে স্বর খুব উচ্চ করবেন না আবার খুব ক্ষীণও করবেন না; বরং এ দুয়ের মধ্যপথ অবলম্বন করুন [১]।

Say, ˹O Prophet,˺ "Call upon Allah or call upon the Most Compassionate—whichever you call, He has the Most Beautiful Names." Do not recite your prayers too loudly or silently, but seek a way between

हे नबी! आप कह दें कि (अल्लाह) कहकर पुकारो अथवा (रह़मान) कहकर पुकारो, जिस नाम से भी पुकारो, उसके सभी नाम शुभ[1] हैं और (हे नबी!) नमाज़ में स्वर न तो ऊँचा करो और न उसे नीचा करो और इन दोनों के बीच की राह[2] अपनाओ।

Al-A'raaf (7:180)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَلِلّٰهِ الْاَسْمَاۤءُ الْحُسْنٰى فَادْعُوْهُ بِهَا ۖ وَذَرُوا الَّذِيْنَ يُلْحِدُوْنَ فِيْٓ اَسْمَاۤىِٕهٖ ۗ سَيُجْزَوْنَ مَا كَانُوْا يَعْمَلُوْنَ

Dan Allah memiliki Asmāul Ḥusnā (nama-nama yang terbaik), maka bermohonlah kepada-Nya dengan menyebut Asmāul Ḥusnā itu dan tinggalkanlah orang-orang yang menyalahartikan nama-nama-Nya351) Mereka kelak akan mendapat balasan terhadap apa yang telah mereka kerjakan

আর আল্লাহর জন্য রয়েছে সব উত্তম নাম। কাজেই সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

And (all) the Most Beautiful Names belong to Allah, so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.

अच्छे नाम अल्लाह ही के है। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है, उसका बदला वे पाकर रहेंगे

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≪◊Software of Hard Solutions≫

......yAa Rabbi...

......remove from my mind

All the buzrugy Rijz -our traditional corrupted software deeply embedded in my psyche since my childhood....acting as an insurmountable life-long impediment for my higher faculties ,preventing me from Configuring YOU and YOUR DEEN AL-ISLAAMU... ....and my Qareen_Haajiz_Shytaan has enticed and overpowered me...resultantly my damaagh rejects the quraanic software-because my buzrugy software has hardened into steely hard Hadeed.-

.YOU alone can save me ----otherwise i will surely end up as one of the many Khaasireen...the ultimate hatabu jahannam ....

Save my lousy soul-أستغفر أللهَ و توبُ إليهِ.

aameen yaa Rabb_al _Aalameen..

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◤AllamUlllooBardars of BarreKabaaery Dokmenashiny Rejoicy Majoicy DaraShikohy RaasKhaany Naurozy ZwendAwesthawy Ghoongha Jhoomnaa tahzeerby AowlloUllemma Conglomerate unlimited

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tupaky Sifaky .biladthirsty nar sanghareYehoodyeiy

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B25DimbdeBombde.imberialsi faakytupaky deoilluband Nasaaraea

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..Urticarias_wastyicaria-npendag ubaretukd-eyganguteli

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—মানোতত্বা—ম্রিগাত্রিশ্না—HUMAN BASAL PSYCHOLOGY—मानव दानव मन की बातेन— نفسيات الرجال الشح—

—కోరికలే గుఱ్ఱాలు-ఆకసమే అంతు!—

[3:14] Adorned for the people is the love of desires, such as women, and children, and piles upon piles of gold and silver, and branded horses, and livestock, and fields. These are the conveniences of the worldly life, but with God lies the finest resort.

নাশুক্রা—এনসান—చేసినమేలు మరచే-Ungrateful—नाशुक्रा—इन्सान—-

[Chapter 100]

6. Indeed, the human being is ungrateful to his Lord.

7. And he bears witness to that.
8. And he is fierce in his love of wealth.

[38:32] He (Sulayman a.s.)said, "I have preferred the love of niceties to the remembrance of my Lord—until it (the Sun)disappeared behind the veil. (TheTime for Prayer lapsed)
[30:45] So that He may reward those who have believed and done the righteous deeds out of His bounty.
Indeed,
(He) Allaahu -s.w.t. does not love the ungrateful.

మిత్తి/వడ్డీ/డబ్బు పిల్లల్ని పెట్టాలి!

— বৃরিধ্ধী—মূদ—ব্য়াজ হরাম আছ্ছেন—

Money makes many things.

Usury/Interest/

—रिबा—ब्याज—व्रध्धी—सूद—काबूलीवाला—

[2:276] Allaahu -s.w.t. condemns usury, and He blesses charities.
Allaahu -s.w.t. does not love any sinful ingrate
uhdirathis Shuhh

—ভালো কাজ—మంచిపనులు-Good deeds—अछ्छेकाम——

[3:57] And as for those who believe and do good works, He will give them their rewards in full.
Allaahu -s.w.t. does not love the unjust." .

অন্য়ায়ী–ধোথেবাজ–Deceiving

Nature-धोखेबाजी—अन्यायी—

నమ్మితే అంతే సంగతులు—

.[4:107] And do not argue on behalf of those who deceive themselves.

Allaahu -s.w.t. does not love the deceitful sinner.

——गाली —গলোজ—অশুভ

কোধা—తిట్లు-శాపనార్థాలు-Foul Talk-Filthy

Language—गाली—गलोज—अशुभकथा—

[4:148] Allaahu -s.w.t. does not like the public uttering of bad language, unless someone was wronged.
Allaahu -s.w.t. is Hearing and Knowing.

(@Psychologists have theorised that all abnormal , aggressive , miserly and other odd behaviours of man stem out of a deep-rooted feeling of Insecurity and Fear of the Unknown in his Darkself....Psychiatry is a palliative -But the Real Cure is With Allaahu-s.w.t-
Belief in Him Cures all Phobias and all Manias)

—দুশ্টমী—দুশ্ঠো দুর্মাগী—Aggression

—आटन्कवादी—दुश्ठ—दुर्मार्गी—

stems out of feeling of insecurity,

[5:87] O you who believe! Do not prohibit the good things Allaahu -s.w.t. has permitted for you, and do not commit aggression.
Allaahu -s.w.t. does not love the aggressors.

!১[7:56] And do not corrupt on earth after its reformation,

and pray to Him with fear and hope. Allaahu -s.w.t.s mercy is close to the doers of good.

দুশ্ঠো দুর্মা্গী—दुश्ठ—दुर्मार्गी,-

দ্রোহ,द्रोही,অহন্কারী,अहॅनकारी,नरहॅतक,

—দ্রোহী—ద్రోహులకు దూరం-द्रोही—Keep Away from the Treacherous

[8:58] If you fear treachery on the part of a people, break off with them in a like manner.
Allaahu -s.w.t. does not like the treacherous.

—অহন্কারী—పొగరు—Arrogance—अहॅनकारी—

[16:23] Without a doubt, Allaahu -s.w.t. knows what they conceal and! what they reveal.
He does not like the arrogant.

এ[31:18] And do not treat people with arrogance, nor walk proudly on earth. Allaahu -s.w.t. does not love the arrogant showoffs.

—ગુરૂર—निरन्कुशी—नर्हन्तक—గర్వం—దౌర్జన్యం—The Exultant—Oppressor—फख्र्—निरन्कुशता—नरहॅतक—

[28:76] Quaroon belonged to the clan of Moses, but he oppressed them. We had given him treasures, the keys of which would weigh down a group of strong men. His people said to him,
"Do not exult; Allaahu -s.w.t. does not love the Exultant.

—आविनीती—అవినీతి-:-Corruption—अविनीति—

[28:77] But seek, with what Allaahu -s.w.t. has given you, the Home of the Hereafter, and do not neglect your share of this world. And be charitable, as Allaahu -s.w.t. has been charitable to you.
And do not seek corruption in the land. Allaahu -s.w.t. does not like the seekers of corruption."

—জুর্ম—চরিত্রহীন—నేరస్వభావం-Criminal Psycho—मुज्रिमाना हरकतें—

[42:8] Had Allaahu -s.w.t. willed, He could have made them one community, but He admits into His mercy whomever He wills. As for the wrongdoers, they will have no protector and no savior.

[22:38] Allaahu -s.w.t. defends those who believe.
Allaahu -s.w.t. does not love any ungrateful traitor.

—এম্রাফ—ব্য়র্ধতা—జల్సాఖర్చులు—దయ్యాలపని—

Extravagance is Devilish—इस्राफ—वयर्धता—

[17:27] The extravagant are brethren of the devils,
and the devil is ever ungrateful to his Lord.

·Abnormal @Psycho:·

–ফিরঔনিয়ত–the Exultant–फिरऔनियत–

[Chapter 57]
23. That you may not sorrow over what eludes you, nor exult over what He has given you.
Allaahu -s.w.t. does not love the proud snob.
Abnormal Psycho::--Phobia-(insecurity)

24. Those who are stingy, and induce people to be stingy.
Whoever turns away—
Allaahu -s.w.t. is the Independent, the Praiseworthy.

Aggressive Destructive Sadistic-Psycho@- (Chapter 2)
205. When he(Man) gains power, he strives to spread corruption on earth, destroying properties and lives.
God does not like corruption.
206. And when he is told, "Beware of Allaahu -s.w.t.," his pride leads him to more sin. Hell is enough for him—a dreadful abode
.Botany-Horticulture
[6:141] It is He who produces gardens, both cultivated and wild, and date-palms, and crops of diverse tastes, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it yields, and give its due on the day of its harvest, and do not waste.
Allaahu -s.w.t.   does not love the wasteful.

السّلَامُ عَلَيْكُمْ ۞

بِسْمِ اللّٰهِ الرّحْمٰنِ الرّحِيْمِ

رَبّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وّفِي الْاٰخِرَةِ حَسَـنَةً
وّقِنَا عَذَابَ النّارِ

Man's Nature and Psychology--

—মনের—চন্চলতা—Man Follows Desires only—चन्चलता—

(Prophet Josef prayed):And I free not myself (from the blame). Verily, the (human) self is inclined to evil, except when my Lord bestows His Mercy (upon whom He wills). Verily, my Lord is Oft-Forgiving, Most Merciful.   (12:53)

[Chapter 4]
27. Allaahu -s.w.t. intends to redeem you, but those who follow their desires want you to turn away utterly.

28. Allaahu -s.w.t. intends to lighten your burden, for the human being was created weak.

[10:12] Whenever adversity touches the human being, he prays to Us—reclining on his side, or sitting, or standing.

a1১#১১১ when We have relieved his adversity from him, he goes away,

১

a11as though he had never called on Us for trouble that had afflicted him.
+++
Thus the deeds of the transgressors appear good to them.

[14:34] And He has given you something of all what you asked.

And if you were to count
Allaahu -s.w.t's blessings, you would not be able to enumerate them.

The human being is unfair and ungrateful.

<u>শত্রু–দু'শ্মন––An Open Adversary–शत्रू–खुला दुश्मन–</u>

[16:4] He created the human being from a drop of fluid, yet he becomes an open adversary.

[17:11] The human being prays for evil as he prays for good.
The human being is very hasty.

––Not Thankful––

[17:67] When harm afflicts you at sea, those imaginary things, you pray ,

vanished ,....
......except for (Allaahu)Him.
But when He saves you to land, you turn away. The human being is ever thankless.

[17:83] When We bless the human being, he turns away and distances himself.
But when adversity touches him, he is in despair.

[43:15] ....Yet they turn one of His servants into a part of Him-(Allaahu -s.w.t.) .....Man is clearly ungrateful.

As for man, when his Lord tries him by giving him honour and gifts, then he says (puffed up):
"My Lord has honoured me." (89:15)
But when He tries him, by straitening his means of life, he says:
"My Lord has humiliated me!"(89:16)

[Chapter 17]
99. Do they not consider that Allaahu -s.w.t., Who created the heavens and the earth, is Able to create the likes of them?
He has assigned for them a term, in which there is no doubt. But the wrongdoers persist in denying the truth.

—कन्ज़ूमी—जिदाल—Stingy and Argumentative—कॅंजूसी—जिदाल—

100. Say, "If you possessed the treasuries of my Lord's mercy, you would have withheld them for fear of spending."

The human being has always been stingy.

[Chapter 92]

8. But as for him who is stingy and complacent.

9. And denies goodness.

10. We will ease his way towards difficulty.

[92:11] And his money will not avail him when he plummets. And what will his wealth benefit him when he goes down (in destruction). (92:11)

—বখীলপন—পীনাস_The Covetous:The Stingy—बखीलपन—पीनास—

And let not those who covetously withhold of that which Allaahu.s.w.t.. has bestowed on them of His Bounty (Wealth) think that it is good for them (and so they do not spend on others). Nay, it will be worse for them; the things which they covetously withheld shall be tied to their necks like a collar on the Day of Resurrection.
And to Allaahu .s.w.t.belongs the heritage of the heavens and the earth; and Allaahu .s.w.t.is Well-Acquainted with all that you do. (3:180)

[Chapter 18]
53. And the sinners will see the Fire, and will realize that they will tumble into it. They will find no deliverance from it.54. We have elaborated in this scripture, for the people every kind of example, but the human being is a most argumentative being.

[Chapter 25]
27. On that Day, the wrongdoer will bite his hands, and say, "If only I had followed the way with the Messenger.
28. Oh, woe to me; I wish I never took so-and-so for a friend.
29. He led me away from the Message after it had come to me;
for Satan has always been a betrayer of man."

[Chapter 33]
72. We offered the Trust to the heavens, and the earth, and the

mountains; but they refused to bear it, and were apprehensive of it; but the human being accepted it. He was unfair and ignorant.

+++

73. Allaahu -s.w.t. will punish the hypocrites, men and women, and the idolaters, men and women. And God will redeem the believers, men and women.

Allaahu -s.w.t. is Ever-Forgiving, Most Merciful.

–जल्दबाजी–Hasty–जल्दबाजी–

Desparate , and

Lacks Will Power––

And indeed We made a covenant with Adam before, but he forgot, and We found on his part no firm will-power. (20:115)

Man is created of haste, I will show you My Ayaat (torments, proofs, evidences, verses, lessons, signs, revelations, etc.). So ask Me not to hasten (them). (21:37)

[Chapter 41]

48. What they used to pray to before will forsake them,....

...and they will realize that they have no escape.

49. The human being never tires of praying for good things; but when adversity afflicts him, he despairs and loses hope.

[41:51] When We provide comfort for the human being, he withdraws and distances himself; but when adversity befalls him, he starts lengthy prayers.

[42:48] But if they turn away–We did not send you as a guardian over them. Your only duty is communication. Whenever We let man taste mercy from Us, he rejoices in it; but when misfortune befalls them, as a consequence of what their hands have perpetrated, man turns blasphemous.

****

[46:18] Those are they upon whom the sentence is justified, among the communities that have passed away before them, of jinn and humans. They are truly losers. [46:35] So be patient, as the messengers with resolve were patient, and do not be hasty regarding them.
On the Day when they witness what they are promised, it will seem as if they had lasted only for an hour of a day.
A proclamation: Will any be destroyed except the sinful people?
****
[50:16] We created the human being, and We know what his soul whispers to him. We are nearer to him than his jugular vein.

–চেতাবনী–Fore-Warnings–चेतावनी–

of Consequences

And incline not toward those who do wrong, lest the Fire should touch you, and you have no protectors other than Allaahu -s.w.t., nor you would then be helped. (11:113)

[Chapter 53]
24. Or is the human being to have whatever he desires?
25. To God belong the Last and the First.
38. That no soul bears the burdens of another soul.
39. And that the human being attains only what he strives for.
40. And that his efforts will be witnessed.

[Chapter 59]
16. Like the devil, when he says to the human being, "Disbelieve." But when he has disbelieved, he (the devil) says, "I am innocent of you; I fear God, the Lord of the Worlds."
17. The ultimate end for both of them is the Fire, where they will dwell

forever. Such is the requital for the wrongdoers.

[Chapter 75]

3. Does man think that We will not reassemble his bones?

4. Yes indeed; We are Able to reconstruct his fingertips.

5. But man wants to deny what is ahead of him.

8. And the moon is eclipsed.

9. And the sun and the moon are joined together.

10. On that Day, man will say, "Where is the escape?"

11. No indeed! There is no refuge.

. No indeed! There is no refuge.

12. To your Lord on that Day is the settlement.

13. On that Day man will be informed of everything he put forward, and everything he left behind.

14. And man will be evidence against himself.

15. Even as he presents his excuses.

[75:36] Does man think that he will be left without purpose?

[Chapter 79]

34. But when the Great Cataclysm arrives.

35. A Day when man will remember what he has endeavored.

36. And Hell will be displayed to whoever sees.

[Chapter 80]

[80:17] Perish (oh! You)--man!

How thankless he is!

[Chapter 80]

[80:24] Let man consider his food.

25. We pour down water in abundance.

26. Then crack the soil open.

27. And grow in it grains.

28. And grapes and herbs.
29. And olives and dates.
30. And luscious gardens.
31. And fruits and vegetables.
32. Enjoyment for you, and for your livestock.

[Chapter 82]
5. Each soul will know what it has advanced, and what it has deferred.
6. O man! What deluded you concerning your Lord,
the Most Generous?

[84:6] O man! You are laboring towards your Lord, and you will meet Him.

[Chapter 89]
15. As for man, whenever his Lord tests him, and honors him, and prospers him, he says, "My Lord has honored me."
16. But whenever He tests him, and restricts his livelihood for him, he says, "My Lord has insulted me."
[89:23] And on that Day, Hell is brought forward. On that Day, man will remember, but how will remembrance avail him?

[Chapter 90]
5. Does he think that no one has power over him?
6. He says, "I have used up so much money."
7. Does he think that no one sees him?

[Chapter 95]

4. We created man in the best design.
5. Then reduced him to the lowest of the low.

[Chapter 96]
5. Taught man what he never knew.
6. In fact, man oversteps all bounds.
7. When he considers himself exempt.

[Chapter 99]
In the name of Allaahu -s.w.t., the Gracious, the Merciful.
1. When the earth is shaken with its quake.
2. And the earth brings out its loads.
3. And man says, "What is the matter with it?"
4. On that Day, it will tell its tales.
5. For your Lord will have inspired it.
6. On that Day, the people will emerge in droves, to be shown their works.
7. Whoever has done an atom's weight of good will see it.
8. And whoever has done an atom's weight of evil will see it.

[100:6] Indeed, the human being is ungrateful to his Lord.

[Chapter 103]
In the name of Allaahu -s.w.t., the Gracious, the Merciful.
By Al-'Asr (the time). (103:1)
Verily! Man is in loss, (103:2)
Except those who believe
(in Unitarian Monotheism)

and do Righteous Good Deeds, and recommend one another to the Truth (i.e. order one another to perform all kinds of good deeds (Al-Ma'ruf) which Allaahu -s.w.t. has ordained,

and abstain from all kinds of sins

and evil deeds (Al-Munkar)

which Allaahu -s.w.t. has forbidden),

and recommend one another to patience

(for the sufferings, harms, and injuries which one may encounter in Allaahu -s.w.t.'s Cause during preaching His religion of Monotheism , etc.).

(103:3)

اَلسَّلَامُ عَلَيْكُمْ

❈-❈-❈-❈-❈-❈-❈-❈

MOST Of The PEOPLE FOLLOW THEIR Vain DESIRES , and ASSUMPTIONS only

They are the heedless

And surely, We have created many of the jinns and mankind for Hell.

They have hearts wherewith they understand not,

they have eyes wherewith they see not,

and they have ears wherewith they hear not (the truth).

They are like cattle, nay even more astray;

those! They are the heedless ones. (7:179)

Many Follow Assumptions...

(- 10 : 36)

And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allaahu -s.w.t. is Knowing of what they do.

(- 6 : 116)

And if you obey most of those upon the earth, they will mislead you from the way of Allaahu -s.w.t.. They follow not except assumption, and they are not but falsifying.

(- 41 : 23)

And that was your assumption which you assumed about your Lord.
It has brought you to ruin, and you have become among the losers."

(- 48 : 12)

But you thought that the Messenger and the believers would never return to their families, ever, and that was made pleasing in your hearts.
And you assumed an assumption of evil and became a people ruined."

(- 49 : 11)

O you who have believed,
let not a people ridicule [another] people; perhaps they may be better than them;
nor let women ridicule [other] women; perhaps they may be better than

them.
And do not insult one another and do not call each other by [offensive] nicknames.
Wretched is the name of disobedience after [one's] faith.
And whoever does not repent - then it is those who are the wrongdoers.

(- 49 : 12)

O you who have believed, avoid much [negative] assumption.
Indeed, some assumption is sin.
And do not spy or backbite each other.
Would one of you like to eat the flesh of his brother when dead? You would detest it.
And fear Allaahu -s.w.t.; indeed, Allaahu -s.w.t. is Accepting of repentance and Merciful.

(- 53 : 28)

And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all.

The Vain invocations

(- 13 : 14)

To Him [Allaahu -s.w.t., alone] is the supplication of truth.
And those they call upon besides Him do not respond to them with a thing, except as one who stretches his hands toward water [from afar, calling it] to reach his mouth, but it will not reach it [thus].
And the supplication of the disbelievers is not but in error [i.e. futility].

(- 7 : 196)

Indeed, my protector is Allaahu -s.w.t., who has sent down the Book; and He is an ally to the righteous.

. (- 7 : 197)

And those you call upon besides Him are unable to help you, nor can they help themselves."

(- 7 : 198)

And if you invite them to guidance, they do not hear; and you see them looking at you while they do not see.

(- 22 : 73)

O people, an example is presented, so listen to it.
Indeed, those you invoke besides God will never create [as much as] a fly, even if they gathered together for that purpose.
And if the fly should steal away from them a [tiny] thing, they could not recover it from him.
Weak are the pursuer and pursued.

(- 7 : 199)

Take what is given ,(by Allaahu -s.w.t.)freely, enjoin what is good, and turn away from the ignorant.

. (- 31 : 11)

This is the creation of Allaahu -s.w.t..
So show Me what those other than Him have created. ?
Rather, the wrongdoers are in clear error.

(- 32 : 10)

And they say, "When we are lost within the earth, will we indeed be [recreated] in a new creation?"
Rather, they are, in [the matter of Resurrection and] the meeting with their Lord, disbelievers.

* (- 36 : 81)

Is not He who created the heavens and the earth Able to create the likes of them?
Yes, [it is so]; and He is the Knowing Creator.

(- 35 : 11)

And Allaahu -s.w.t. created you from dust, then from a sperm-drop; then He made you mates. And no female conceives nor does she give birth except with His knowledge. And no aged person is granted [additional] life nor is his lifespan lessened but that it is in a register. Indeed, that for Allaahu -s.w.t. is easy.

.(- 35 : 40)

Say, "Have you considered your 'partners' whom you invoke besides God? Show me what they have created from the earth, or have they partnership [with Him] in the heavens?
Or
have We given them a book so they are [standing] on evidence therefrom? [No], rather, the wrongdoers do not promise each other except delusion."

.(- 36 : 77)ۙ

Does man not consider that We created him from a [mere] sperm-drop - then at once he is a clear adversary?

[Chapter 86]
5. Let man consider what he was created from.
6. He was created from gushing liquid.
7. Issuing from between the backbone and the breastbones.

(- 39 : 6)
He created you from one soul. Then He made from it its mate, and He produced for you from the grazing livestock eight mates.
He creates you in the wombs of your mothers, creation after creation, within three darknesses.
That is Allaahu -s.w.t., your Lord; to Him belongs dominion. There is no deity except Him, so how are you averted?

(- 49 : 13)ۚ

O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another +++
+++. Indeed, the most noble of you in the sight of Allaahu -s.w.t. is the most righteous of you.
Indeed, Allaahu -s.w.t. is Knowing and Acquainted.

— — السّلَامُ عَلَيْكُم — —

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A Majority of People follow their Fathers and Elders only

Recognize Your Lord as Appropriate to HiM
They have not appraised Allaahu -s.w.t. with true appraisal.
Indeed, Allaahu -s.w.t. is Powerful and Exalted in Might.
22 - 74

They have not appraised Allaahu -s.w.t. with true appraisal,
while the Earth entirely will be [within] His grip on the Day of Resurrection,
and the Heavens will be folded in His right hand.
Exalted is He and high above what they associate with Him.
39 - 67

And surely, We have created many of the jinns and mankind for Hell.
They have hearts wherewith they understand not,
they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth).
They are like cattle, nay even more astray; those!
They are the heedless ones. (7:179)

And [saying], "Be not haughty with Allaahu -s.w.t..
Indeed, I (the Prophet) have come to you with clear authority.
44 - 19

(- 2 : 170)
And when it is said to them, "Follow what Allaahu -s.w.t. has revealed,
" they say, "Rather, we will follow that which we found our fathers doing."
Even though their fathers understood nothing, nor were they guided?

(- 5 : 76) ُ

Say, "Do you worship besides Allaahu -s.w.t. that which holds for you no [power of] harm or benefit while it is Allaahu -s.w.t. who is the Hearing, the Knowing?"

(- 25 : 3)*

But they have taken besides Him gods which create nothing, while they are the created, and possess not for themselves any harm or benefit and possess not [power to cause] death or life or resurrection.

(..*. కదలలేవు ,మెదలలేవు , కన్ను విప్పి చూడలేవు , పెదవి

యిప్పి పలకలేవు....అని ఎవరో కవి రాసినాడు..

...A famous poet said: : : They neither move nor they can see/ can open their mouths to utter something ... .*.)

(- 22 : 73)

O people, an example is presented, so listen to it.
Indeed, those you invoke besides Allaahu -s.w.t. will never create [as much as] a fly, even if they gathered together for that purpose.
And if the fly should steal away from them a [tiny] thing, they could not recover it from him.
Weak are the pursuer and pursued.

(- 7 : 28)

And when they commit an immorality, they say, "We found our fathers doing it, and Allaahu -s.w.t. has ordered us to do it." Say, "Indeed, Allaahu -s.w.t. does not order immorality.
Do you say about God that which you do not know?"

(- 9 : 24)

Say, [O Prophet],
"If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allaahu -s.w.t. and His Messenger and striving in His cause, then wait until Allaahu -s.w.t. executes His command.
And Allaahu -s.w.t. does not guide the defiantly disobedient people."

(- 11 : 109)

So do not be in doubt, [O Prophet], as to what these [polytheists] are worshipping.
They worship not except as their fathers worshipped before.
And indeed, We will give them their share ---undiminished.

السّلَامُ عَلَيْكُمْ

The Challenge of Satan---

Followers and Friends Of Satan

Publicizing Charity for Fame:

And (also) those who spend of their substance to be seen of men, and believe not in Allaahu -s.w.t. and the Last Day [they are the friends of Shaitan (Satan)], and whoever takes Shaitan (Satan) as an intimate; then what a dreadful intimate he has! (4:38)

Party of Shaitan -Satan:_
Shaitan (Satan) has overtaken them. So he has made them forget the remembrance of Allaahu -s.w.t..
They are the party of Shaitan (Satan). Verily, it is the party of Shaitan (Satan) that will be the losers! (58:19)

The Chief Deceiver (Satan)
Surely, Shaitan (Satan) is an enemy to you, so take (treat) him as an enemy. He only invites his Hizb (followers) that they may become the dwellers of the blazing Fire. (35:6)
O mankind! Verily, the Promise of Allah is true.
So let not this present life deceive you, and let not the chief deceiver (Satan) deceive you about Allaahu -s.w.t.. (35:5)

[Chapter 2]
267. O you who believe! Give of the good things you have earned, and from what We have produced for you from the earth.
And do not pick the inferior things to give away, when you yourselves would not accept it except with eyes closed. And know that Allaahu -s.w.t. is Sufficient and Praiseworthy.

268. Satan promises you poverty, and urges you to immorality;
But Allaahu -s.w.t. promises you forgiveness from Himself, and grace.
Allaahu -s.w.t. is Embracing and Knowing.
+

269. He(Allaahu -s.w.t.) gives wisdom to whomever He wills.
Whoever is given wisdom has been given much good.
But none pays heed except those with insight.

.(- 7 : 16)
[Satan] said, (disclosed his intent Before Allaahu -s.w.t. ....) "Because You have put me in error, I will surely sit in wait for them (the Progeny of Adam.a.s.)on Your straight path.

The Guile of Satan -Shytan.
See you not that We--(Allaahu -s.w.t.) have sent the Shayatin (devils) against the disbelievers to push them to do evil. (19:83)

Then the Shaitan (Satan) made them(Adam and Havva .a.s.) slip therefrom (the Paradise), and got them out from that in which(Paradise) they were...
We--(Allaahu -s.w.t.) - said: "Get you down, all, with enmity between yourselves.
On earth will be a dwelling place for you and an enjoyment for a time." (2:36)

[Chapter 7]
11. We--(Allaahu -s.w.t.) created you, then We shaped you, then We said to the angels, "Bow down before Adam;" so they bowed down, except for Satan; he was not of those who bowed down.
+
12. He (Allaahu -s.w.t.)said, "What prevented you from bowing down when I have commanded you?"
He,(Satan arrogantly) said, "I am better than he; You created me from fire, and You created him from mud."
+
13. He (Allaahu -s.w.t.)said, "Get down from it! It is not for you to act arrogantly in it. Get out! You are one of the lowly!"
+
(Iblis--Satan) said: "Allow me respite till the Day they are raised up (i.e. the Day of Resurrection)." (7:14)

+

15. He (Allaahu -s.w.t.)said, "You are of those given respite."

+

16. He (Satan) said, "Because you have lured me, I will waylay them (the Progeny of Adam.a.s.)on Your straight path.

+

(Satan continued...)17. Then I will come at them(the Progeny of Adam.a.s.) from before them, and from behind them, and from their right, and from their left; and you will not find most of (the Progeny of Adam.a.s.)them appreciative."

+

18. He (Allaahu -s.w.t.)said, "Get out of it ,(Heaven) despised and vanquished.
Whoever among them (the Progeny of Adam.a.s.)follows you—I will fill up Hell with you all.

Shaitan (Satan) threatens you with poverty and orders you to commit Fahsha
(Evil deeds, Drinking Alcohol ,Gambling ,Killing ,Robbery ,illegal Sex,Homosex , Abortions ,and Various sins etc.);
Whereas Allah promises you Forgiveness from Himself and Bounties also, and Allah is All-Sufficient for His creatures' needs, All-Knower. (2:268)

Have you seen those (hyprocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges, etc.) while they have been ordered to reject them.
But Shaitan (Satan) wishes to lead them far astray. (4:60)

Those who believe, strive in the Cause of Allah, and those who disbelieve, strive in the cause of Taghut (Satan, etc.).
So(you Believer of God)strive hard against the friends of Shaitan

(Satan); Ever feeble indeed is the plot of Shaitan (Satan). (4:76)

Shaitan (Satan) wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from As-Salat (the Salute-prayer).
So, will you not then abstain?
(5:91)

And remember Our slave Ayub (Job), when he invoked his Lord (saying): "Verily! Shaitan (Satan) has touched me with distress (by losing my health) and torment (by losing my wealth)! (38:41)

And be not like those who forgot Allaahu -s.w.t. (i.e. became disobedient to Allaahu -s.w.t.) and He caused them to forget their ownselves, (Allaahu -s.w.t. - let them forget doing of the righteous deeds).
Those are the Fasiqun (rebellious, disobedient to Allaahu -s.w.t.).
(59:19)

But they have attributed to Allaahu -s.w.t. partners - the jinn, while He has created them -
and they have fabricated for Him sons and daughters.
Exalted is He and high above what they describe(with abomination)
(- 6 : 100)

(- 37 : 35)

Indeed they, when it (is)/was said to them, "There is no deity but God," (are)/were arrogant

(- 16 : 58)

And when one of them is informed of [the birth of] a female, his face becomes dark, and he suppresses grief.

(- 16 : 59)

He hides himself from the people because of the ill of which he has been informed. Should he keep it in humiliation or bury it in the ground? Unquestionably, evil is what they decide.

(- 37 : 36)

And were saying, "Are we to leave our gods for a mad poet?"

.(- 37 : 152)

" God has begotten," and indeed, they are liars.

(- 37 : 153)

Has He chosen daughters over sons?

'And exalted be the Majesty of our Lord, He has taken neither a wife, nor a son (or offspring or children). (72:3)

.(- 6 : 101)

HE is -The Originator of the Heavens and the Earth—How can HE have a

Son when
He never had a Companion?
HE created all Things, and
HE has knowledge of all Things.

And (remember) the Day when the Zalim (wrong-doer, oppressor, polytheist, etc.) will bite at his hands, he will say: "Oh! Would that I had taken a path with the Messenger (25:27)++++
He(Shaitan - Satan) indeed led me astray from the Reminder (this Quran) after it had come to me. And Shaitan (Satan) is ever a deserter to man in the hour of need. (25:29)++++
And the Messenger (the Prophet) will say: "O my Lord! Verily, my people deserted this Scripture (neither listened to it, nor acted on its laws and orders). (25:30)

.بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۗ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

- (3:19)

Sesungguhnya agama di sisi Allah ialah Islam. Tidaklah berselisih) orang-orang yang telah diberi Kitab115) kecuali setelah mereka memperoleh ilmu, karena kedengkian di antara mereka. Barang siapa ingkar terhadap ayat-ayat Allah, maka sungguh, Allah sangat cepat perhitungan-Nya

নিশ্চয় ইসলামই আল্লাহ্‌র নিকট একমাত্র দীন [১]। আর যাদেরকে কিতাব দেয়া হয়েছিল তারা কেবল পরস্পর বিদ্বেষবশতঃ তাদের নিকট জ্ঞান আসার পর মতানৈক্য ঘটিয়েছিল। আর যে ব্যক্তি আল্লাহ্‌র আয়াতসমূহে কুফরী করে, তবে নিশ্চয় আল্লাহ্‌ দ্রুত হিসাব গ্রহণকারী।

నిస్సందేహంగా ఇస్లాం మాత్రమే అల్లాహ్ వద్ద సమ్మతమైన ధర్మం. గ్రంథంకల ప్రజలు తమ వద్దకు జ్ఞానం వచ్చేసిన పిదపనే తమలోని పరస్పర అసూయాద్వేషాల కారణంగా విభేదించుకున్నారు. అల్లాహ్ వచనాల పట్ల ఎవరు తిరస్కార వైఖరిని అవలంబించినాసరే, అల్లాహ్ చాలా తొందరగానే వారి లెక్క తేలుస్తాడు

Certainly, Allah's only Way is Islam. Those who were given the Scripture did not dispute ˹among themselves˺ out of mutual envy until knowledge came to them. Whoever denies Allah's signs, then surely Allah is swift in reckoning

निःसंदेह (वास्तविक) धर्म अल्लाह के पास इस्लाम ही है और अह्ले किताब ने जो विभेद किया, तो अपने पास ज्ञान आने के पश्चात् आपस में द्वेष के कारण किया तथा जो अल्लाह की आयतों के साथ कुफ़्र (अस्वीकार) करेगा, तो निश्चय अल्लाह शीघ्र ह़िसाब लेने वाला है।

——✻☆✻——•

✽○○⋆ ✽○ ✽○ ✽○ ✽○ ✽○ ✽○○⋆ ✽○ ✽○ ✽○ ✽○ ✽○ ✽○○⋆ ✽○

___KRISTINA MARIUM JEMILA,SALMAN TABSSUM TEHSINA, KHADIJA ASMAN FARHA,__ dtp by jiddujaHoolan Zalooman,Shah Bushmeoshauriyya with Technical help from ESciondiam EioupelleRajae,cciee.

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Doxc. verified by ShahTogadem uttizcrowdpenta aka Gondipetawy @ Papireddipalli, Pingupenta,Gunjavelli,Chelama,Pandiyala,islaapuam,Puttur,Reniginta

,+ Snake Mullamoolyz aka hodepeoZekotdecoitus@ Kakumanu,Nakkalathopu,Kukkalapenta,Miryalagundam,Cheryalapadu,

+Murshad Gangeshter Aqrab aka TodpeSodecot kuuu@ Tangellapalli,Yadepulli,Tanguturu,Jhanaki,Timbolom,Tablapeta,Gaddalagutta,Rabandu ladibba.

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Yeohu-deoNeosareaUno combo has killed 12,00,000 civilians in $olomons filesteen since 1914.AD.

Myth is the Pith of my figment of Parisian Majoisy Rejoicy

BoozeRouguey —ছীল উডী—ভৌৎস উডী—नागाबौली—पुतलीबौली—

रेतीबाउली—गछ्छीबाउली—**imagination**

⇌⇌⇌⇌⇌⇌⇌⇌⇌⇌

١ ٢ ٣ ٤ ٥ ٦ ٧ ٨ ٩ ٠

بِسْمِ اللّهِ الرّحْمَٰنِ الرّحِيْمِ

أدعية القرآن الكريم ——

(١) ﴿ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ * صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴾ **[الفاتحة: ٦، ٧].**

(٢) ﴿ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴾ **[البقرة: ١٢٧].**

(٣) ﴿ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴾ **[البقرة: ٢٠١].**

(٤) ﴿ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴾ [البقرة: ٢ ٥٠].

(٥) ﴿ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ﴾ [البقرة: ٢٨٦].

(٦) ﴿ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ﴾ [البقرة: ٢٨٦].

(٧) ﴿ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴾ [البقرة: ٢٨٦].

(٨) ﴿ رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴾ [آل عمران: ٨].

(٩) ﴿ رَبَّنَا إِنَّنَا آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴾ [آل عمران: ١٦].

(١٠) ﴿ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ ﴾ [آل عمران: ٣٨].

(١١) ﴿ رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴾ [آل عمران: ٥٣].

(١٢) ﴿ رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴾ [آل عمران: ١٤٧].

(١٣) ﴿ حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴾ [آل عمران: ١٧٣].

(١٤) ﴿ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴾ [آل عمران: ١٩١].

(١٥) ﴿ رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴾ **[آل عمران: ١٩٣].**

(١٦) ﴿ رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴾ **[آل عمران: ١٩٤].**

(١٧) ﴿ وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا ﴾ **[النساء: ٧٥].**

(١٨) ﴿ وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ ﴾ **[المائدة: ١١٤].**

(١٩) ﴿ رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴾ **[الأعراف: ٢٣].**

(٢٠) ﴿ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ ﴾ **[الأعراف: ٨٩].**

(٢١) ﴿ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ﴾ **[الأعراف: ١٢٦].**

(٢٢) ﴿ فَلَا تُشْمِتْ بِيَ الْأَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ ﴾ **[الأعراف: ١٥٠].**

(٢٣) ﴿ وَأَدْخِلْنَا فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ﴾ **[الأعراف: ١٥١].**

(٢٤) ﴿ أَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ﴾ **[الأعراف: ١٥٥].**

(٢٥) ﴿ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلْقَوْمِ الظَّالِمِينَ * وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ ﴾ **[يونس: ٨٥، ٨٦].**

(٢٦) ﴿ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّي فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ﴾ **[يوسف: ١٠١].**

(٢٧) ﴿ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴾ **[إبراهيم: ٤٠].**

(٢٨) ﴿ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴾ **[إبراهيم: ٤١].**

(٢٩) ﴿ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا ﴾ **[الإسراء: ٢٤].**

(٣٠) ﴿ رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ﴾ **[الإسراء: ٨٠].**

(٣١) ﴿ رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ﴾ **[الكهف: ١٠].**

(٣٢) ﴿ رَبِّ اشْرَحْ لِي صَدْرِي * وَيَسِّرْ لِي أَمْرِي ﴾ **[طه: ٢٥، ٢٦].**

(٣٣) ﴿ رَبِّ زِدْنِي عِلْمًا ﴾ **[طه: ١١٤].**

(٣٤) ﴿ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴾ **[الأنبياء: ٨٧].**

(٣ ٥) ﴿ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ﴾ **[الأنبياء: ٨٩].**

(٣٦) ﴿ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ ﴾ **[المؤمنون: ٢٩].**

(٣٧) ﴿ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ * وَأَعُوذُ بِكَ

رَبِّ أَنْ يَحْضُرُونِ ﴾ [المؤمنون: ٩٧، ٩٨].

(٣٨) ﴿ رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴾ [المؤمنون: ١٠٩].

(٣٩) ﴿ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴾ [المؤمنون: ١١٨].

(٤٠) ﴿ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا * إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ﴾ [الفرقان: ٦ ٥، ٦٦].

(٤١) ﴿ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴾ [الفرقان: ٧٤].

(٤٢) ﴿ وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ * وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴾ [الشعراء: ٨٤، ٨ ٥].

(٤٣) ﴿ وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ * يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ * إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ﴾ [الشعراء: ٨٧ - ٨٩].

(٤٤) ﴿ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي ﴾ [القصص: ١٦].

(٤ ٥) ﴿ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴾ [القصص: ٢١].

(٤٦) ﴿ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴾ [القصص: ٢٤].

(٤٧) ﴿ رَبِّ انْصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ﴾ [العنكبوت: ٣٠].

(٤٨) ﴿ رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴾ [الصافات: ١٠٠].

(٤٩) ﴿ رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴾ [غافر: ٧].

(٥٠) ﴿ رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ * وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴾ **[غافر: ٨، ٩]**.

(٥١) ﴿ رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ ﴾ **[الدخان: ١٢]**.

(٥٢) ﴿ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴾ **[الأحقاف: ١٥]**.

(٥٣) ﴿ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ﴾ **[الحشر: ١٠]**.

(٥٤) ﴿ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ﴾ **[الممتحنة: ٤]**.

(٥٥) ﴿ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاغْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴾ **[الممتحنة: ٥]**.

(٥٦) ﴿ رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاغْفِرْ لَنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴾ **[التحريم: ٨]**.

(٥٧) ﴿ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ ﴾ **[التحريم: ١١]**.

(٥٨) ﴿ رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ ﴾ **[نوح: ٢٨]**.

-▻ -(నేలపై) గురిలేని దారిజేసి పరిహాసమాయే బతుకు, (బుగ్గి చేసే అగ్గిలో)క్షణమై శాంతిలేదే! అనుదినము శోధనాయే!

◎ Content messAdvisors:—Nissarudu Aliefov and Khatija Mazlomova.নবমুস্লিম—series.

Seismic aftershocks of Ullaamulloo ZABAN DARAZY Bokod Postureing poly LAUNDERING tricks since 1984●///MUHARRAM ROTyatra 1990//Phad-daddy babbar eliminated at FaizaBAD-then-in 1992/////-NOW-Phad-Potra-Nau..rangazeb to follow suit .at hAu-naurangaBAD...2025+++./////
donya ke rahon me SAMBHALna muchKILL./////Agali Agre-Nazar ((Taj)) pe .phir ((3000))targets hain to be achieved in their Long Term Plan .LRP.Target to be expanded to (((30000)))to cover even a small place like ((ap))CumBum.((tn)).......
Long Standing((waqf))is resting on the lying side ((alaa junoobinaa))---Still ((SABRUN JAMEELUN))
--mere -moome zafarany కాంఫోర్ **laddu phuta --not a whimpher nor a simple (meow)from the 50:50-flabberghasted meollapandit-asharyamunshi-maullamooli-SabJaanta Eemritus jendas...¿¿¿Democles..((telwar)).. is hanging on my RaasHeadSiraane** ఇన్ వేరియస్ **BahuRoopy** అప్స్ **like ED.IT.PMLA.UCC.CBI.FBI.MuChhad etc are in Mirsaady wait.4 me....what a great guy i am.......so many prizes for my ((Kaarnama e hayat))Crowdpendas mutiipendas money laundering sieraa lone wa ijtihaaaad bilfuloos....alef Sanah night Leelaas-AbuNuwasy-Gulfamy-Majnawy-Shirazii-Roamy. jawanmy-Droga** ట్రేడహోసింగ్**..4kanya3**బన్య **5deviya-3tridentaltalaq--** **-**స్విస్ **Noble Prize Committe are ignorant ---otherwise multiple NOBLE PRIZES would have been mine....**

●

అమ్మా పెట్టదూ, అడుక్కో నివ్వదూ

(((— The anachronic self redundant , hotch potch conglomerate of vestedly interested Introvert semi-scarred half baked kake,Cropped up,popped up,peppered.pampered,and propped up by certain Male chauvinist, Revisionist pahalwany ArbomaBoma-owls, without any legal locus standi are error prone and likely to close their Shop by self liquidation,(—दिवाला—ದಿವಾಲಾ —दिवालिया**—)anytime now,after the Ban of Tridental Terrible Talaq and the passage of be-Waquf Bill — A seizable section of them have already discarded their tradional Green "*خبيث-Khubusam*" sneaky dress in preferance of Zaphorany Ghandhary Trivistaphy,kumkumapoovvu-Crocus Sativus -jerk-in-Squirmys-like the Snake casting off its old skin called *కుబుసం-Khubusam* in Dravidian Telugu,)))**

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